



July 2023

### Crime Stoppers USA Program

As a Crime Stoppers Paid Member Program in the USA, you are eligible to nominate a board member or coordinator from your program to run for the CSUSA Board of Directors. The candidate must be from an active program that is a current member of Crime Stoppers USA.

Elections will be held this year for all Crime Stoppers USA Officers, At Large Board Members and Regional Directors in Odd Number Regions, elected for (2 years). All elected positions will take office at the Crime Stoppers USA Post Board Meeting, in Denver, CO, November 6, 2023. If there are Positions still open after the election, new applications will be presented to the CSUSA Nominations Chair for presentation and approval of the CSUSA board. Applications will be accepted pending background approval.

This candidacy application can also be accessed by going on the Crime Stoppers USA web site at [www.crimestoppersusa.com](http://www.crimestoppersusa.com). Click on the resources tab on the left. Along with the application you will find a full breakdown of Board of Directors and Regional Directors eligibility and qualifications. The completed candidacy application and supporting documentation must be post marked by August 15, 2023 and sent via email or snail mail to the address listed below.

A ballot and voting packet with full explanation and procedure for voting will be sent to each qualified Crime Stoppers USA member program by September 5th.

The Crime Stoppers USA, Inc., Annual General Meeting is scheduled for Sunday, November 4, 2023 during the Crime Stoppers USA Conference in Denver, CO.

Sincerely

Nominating Committee Chairman  
Crime Stoppers USA, Inc. ®  
8030 North Main Street  
Kansas City, Missouri 64118  
[mcrimestop@sbcglobal.net](mailto:mcrimestop@sbcglobal.net)



*CRIME STOPPERS USA, INC.®*  
APPLICATION FOR 2023 BOARD OF DIRECTORS

PLEASE PRINT OR TYPE

Full Legal Name \_\_\_\_\_

Driver's License Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Crime Stoppers Program \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Executive Director or Coordinator \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Board President \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**CANDIDACY POSITION INFORMATION**

*Select Only One (1) Position*

*The following positions are voting members of the Crime Stoppers USA, Inc. Board of Directors*

Chairman _____	Vice Chairman _____	Secretary _____	Treasurer _____
At-Large Board of Director _____		Regional Director _____	
Odd Number Region # _____			

ODD NUMBER REGIONS WILL BE ELECTED FOR TWO (2) YEAR TERM = Region 1: NH, MA, ME; Region 3: NC, VA, WVA; Region 5: AL, LA, MS; Region 7: IL, IN, MI, OH; Region 9: KS, MO, NE, OK; Region 11: AZ, CO, NM, UT; Region 13: CA, HI, NV, GU;

Crime Stoppers Program affiliation and positions held along with experience within that organization. \_\_\_\_\_

**EDUCATIONAL INFORMATION**

(List High School and/or Colleges attended) Degree  
Received - Major - Years Attended

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**EMPLOYMENT INFORMATION**

(Include past 10 years or last 2 places of employment – whichever is greater)

Employer/Employment Dates/ Your Position/Title/Supervisor Name/Title

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(Attach additional pages if needed)

CIVIC/PROFESSIONAL ASSOCIATIONS

(List all for the past 10 years)

Name/Address/Telephone/ Dates of Membership

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach additional pages if needed)

Were you ever a member of the Armed Forces? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, specify dates of service \_\_\_\_\_ Discharge Date \_\_\_\_\_

Branch \_\_\_\_\_ Rank/Grade \_\_\_\_\_

Attendance:

Crime Stoppers International Conference and/or Crime Stoppers USA Annual General Meeting

*Location and Name of Conference Host Program – Date of Conference or AGM*

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

LEGAL INFORMATION

(Please mark yes or no for each of these questions. If you mark yes to any question in this section, please provide copies of records which document the disposition of legal actions in which you have been involved.)

Have you ever been arrested or had any criminal charges (felony and misdemeanor) brought against you other than traffic violations? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes when? \_\_\_\_\_ Location of court of Jurisdiction \_\_\_\_\_

Disposition \_\_\_\_\_

Have you ever filed bankruptcy? Yes \_\_\_\_\_ No \_\_\_\_\_

When? \_\_\_\_\_ Location of court of Jurisdiction \_\_\_\_\_

Disposition \_\_\_\_\_

Have any judgments been issued against you or any of your sole proprietorships, partnerships or closely held corporations? Yes \_\_\_\_\_ No \_\_\_\_\_

When? \_\_\_\_\_ Location of court of Jurisdiction \_\_\_\_\_

Have they been satisfied \_\_\_\_\_? Disposition \_\_\_\_\_?

Have you ever received a pardon for any criminal offense? Yes \_\_\_ No \_\_\_

If yes, When \_\_\_\_\_ City/County/State \_\_\_\_\_

## PERSONAL INFORMATION

Areas of specialization/expertise

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Hobbies or special interest:

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I solemnly swear or affirm that the answers I have provided herein are true and correct to the best of my knowledge. I also consent to a criminal and general background check, authorizing the Nominations Committee to contact any individuals/companies listed herein.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Check off and include with application:

- (1) \_\_\_ Civilian: Letter of Support from Local Program
- (2) \_\_\_ Law enforcement/coordinator Letter of support from Law Enforcement Agency

Return Completed Application via email or mail

To: Nominating Committee Chair

mcrimestop@sbcglobal.net

8030 North Main Street

Kansas City, MO 64118

816-809-1699

**MUST BE POSTMARKED - By August 15, 2023**

*NOTE - If this report is computer generated, please use this same format.*