



February 2020

Crime Stoppers USA Program

As a Crime Stoppers Program in the USA you are eligible to nominate a board member or coordinator from your program to run for the CSUSA Board of Directors. The candidate must be from an active program that is a current member of Crime Stoppers USA.

Elections will be held for all Crime Stoppers USA Officers, At Large Board and Regional Directors in Even Number Regions. All elected positions will take office at the Crime Stoppers USA Post Board Meeting, in Omaha, NE., September 21, 2020. If there are Positions still open after the election, new applications will be presented to the CSUSA Nominations Chair for presentation and approval of the CSUSA board. Applications will be accepted pending background approval.

This candidacy application can also be accessed by going on the Crime Stoppers USA web site at www.crimestoppersusa.org. Along with the application you will find a full breakdown of Board of Directors and Regional Directors eligibility and qualifications. The completed candidacy application and supporting documentation must be post marked by **June 9, 2020** and sent via mail or snail mail to the address listed below.

A voting packet with full explanation and procedure for voting will be sent to each qualified Crime Stoppers USA member program by the 9th of July.

The Crime Stoppers USA, Inc., Annual General Meeting is scheduled for Monday, September 21, 2020 during the Crime Stoppers USA Conference in Omaha, NE.

Sincerely

Nominating Committee Chairman
Crime Stoppers USA, Inc. ®
8030 North Main Street
Kansas City, Missouri 64118
mjones@crimestoppersusa.com



CRIME STOPPERS USA, INC.®
APPLICATION FOR 2020 BOARD OF DIRECTORS

PLEASE PRINT OR TYPE

Full Legal Name _____

Drivers License Number _____ **Date of Birth** _____

Home Address _____

City _____ **State** _____ **Zip** _____

Phone _____ **Fax** _____

Email _____

Crime Stoppers Program _____

Address _____

City _____ **State** _____ **Zip** _____

Phone _____ **Fax** _____

Email _____

Executive Director or Coordinator: _____

Phone _____ **Fax** _____

Email _____

Board President: _____

Address _____ **City** _____ **State** _____ **Zip** _____

Phone _____ **Fax** _____

Email _____

CANDIDACY POSITION INFORMATION

Select One (1) Only Position

The following positions are voting members of the Crime Stoppers USA, Inc. Board of Directors

Chairman _____ Vice Chairman _____ Secretary _____ Treasurer _____
At-Large Board of Director _____ Regional Director _____
Even Number Region # _____

Region 2: DC, DE, MD, NJ, PA - Region 4: FL, GA, SC, PR, USV; Region 6: AR, KY, TN; Region 8: IA, MN, WI; Region 10: TX; Region 12: MT, ND, SD, WY; Region 14: AK, ID, OR, WA

Crime Stoppers Program affiliation and positions held along with experience within that organization. _____

EDUCATIONAL INFORMATION

**(List High School and/or Colleges attended)
Degree Received - Major - Years Attended**

EMPLOYMENT INFORMATION

(Include past 10 years or last 2 places of employment – whichever is greater)

Employer/Employment Dates/ Your Position/Title/Supervisor Name/Title

(Attach additional pages if needed)

CIVIC/PROFESSIONAL ASSOCIATIONS

List all for the past 10 years)

Name/Address/Telephone/ Dates of Membership

(Attach additional pages if needed)

Were you ever a member of the Armed Forces? Yes _____ No _____

If yes, specify dates of service _____ Discharge Date _____

Branch _____ Rank/Grade _____

Attendance:

Crime Stoppers International Conference and/or Crime Stoppers USA Annual General Meeting

Location and Name of Conference Host Program – Date of Conference or AGM

1.) _____

2. _____

3.) _____

LEGAL INFORMATION

(Please mark yes or no for each of these questions. If you mark yes to any question in this section, please provide copies of records which document the disposition of legal actions in which you have been involved.)

Have you ever been arrested or had any criminal charges (felony and misdemeanor) brought against you other than traffic violations? Yes _____ No _____

If yes when? _____ Location of court of Jurisdiction _____

Disposition _____

A. Have you ever filed bankruptcy? Yes _____ No _____

When? _____ Location of court of Jurisdiction _____

Disposition _____

B. Have any judgments been issued against you or any of your sole proprietorships, partnerships or closely held corporations? Yes _____ No _____

When? _____ Location of court of Jurisdiction _____

Have they been satisfied _____ Disposition _____

C. Have you ever received a pardon for any criminal offense?

Yes _____ No _____

If yes, When _____ City/County/State _____

PERSONAL INFORMATION

D. Areas of

specialization/expertise _____

1. Hobbies or special interest:

I solemnly swear or affirm that the answers I have provided herein are true and correct to the best of my knowledge. I also consent to a criminal and general background check, authorizing the Nominations Committee to contact any and individuals/companies listed herein.

Signature of Applicant _____ Date _____

Check off and include with application:

(1) _____ Civilian: Letter of Support from Local Program

(2) _____ Law enforcement/coordinator Letter of support from Law Enforcement Agency

Return Completed Application via email or

To: Nominating Committee Chair

mjones@crimestoppersusa.com

8030 North Main Street

Kansas City, MO 64118

816-809-1699

MUST BE POSTMARKED - By June 9, 2020

NOTE - If this report is computer generated please use this same format.