



February 2018

### Crime Stoppers USA Program

As a Crime Stoppers Program in the USA you are eligible to nominate a board member or coordinator from your program to run for the CSUSA Board of Directors. The candidate must be from an active program that is a current member of Crime Stoppers USA.

Elections will be held for all Crime Stoppers USA Officer Positions, At Large Board and Regional Directors in Even Number Regions. All elected positions will take office at the Crime Stoppers USA Post Board Meeting, in New Orleans, LA, September 10, 2018. If there are Positions still open after the election, new applications will be presented to the CSUSA Nominations Chair for presentation and approval of the CSUSA board.

Applications will be accepted pending background approval.

This candidacy application can also be accessed by going on the Crime Stoppers USA web site at [www.crimestoppersusa.com](http://www.crimestoppersusa.com). Click on the resources tab on the left. Along with the application you will find a full breakdown of Board of Directors and Regional Directors eligibility and qualifications. The completed candidacy application and supporting documentation must be post marked by **June 9, 2018** and sent via mail or snail mail to the address listed below.

A voting packet with full explanation and procedure for voting will be mailed to each qualified Crime Stoppers USA member program by the 9<sup>th</sup> of July.

The Crime Stoppers USA, Inc., Annual General Meeting is scheduled for Monday, September 10, 2018 during the Crime Stoppers USA Conference in New Orleans, LA.

Sincerely

Nominating Committee Chairman  
Crime Stoppers USA, Inc. ®  
8030 North Main Street  
Kansas City, Missouri 64118  
[mjones@crimestoppersusa.com](mailto:mjones@crimestoppersusa.com)



***CRIME STOPPERS USA, INC.®***  
**APPLICATION FOR 2018 BOARD OF DIRECTORS**

PLEASE PRINT OR TYPE

*Full Legal Name* \_\_\_\_\_

**Drivers License Number** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

**Home Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Email** \_\_\_\_\_

**Crime Stoppers Program** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Email** \_\_\_\_\_

**Executive Director or Coordinator:** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Email** \_\_\_\_\_

**Board President:** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Email** \_\_\_\_\_

# **CANDIDACY POSITION INFORMATION**

*Select One (1) Only Position*

*The following positions are voting members of the Crime Stoppers USA, Inc. Board of Directors*

Chairman _____ Vice Chairman _____ Secretary _____ Treasurer _____
At-Large Board of Director _____ Regional Director _____
Even Number Region # _____

**Region 2: DC, DE, MD, NJ, PA - Region 4: FL, GA, SC, PR, USV; Region 6: AR, KY, TN; Region 8: IA, MN, WI; Region 10: TX; Region 12: MT, ND, SD, WY; Region 14: AK, ID, OR, WA**

Crime Stoppers Program affiliation and positions held along with experience within that organization. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **EDUCATIONAL INFORMATION**

**(List High School and/or Colleges attended)  
Degree Received - Major - Years Attended**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **EMPLOYMENT INFORMATION**

**(Include past 10 years or last 2 places of employment – whichever is greater)**

**Employer/Employment Dates/ Your Position/Title/Supervisor Name/Title**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach additional pages if needed)

**CIVIC/PROFESSIONAL ASSOCIATIONS**

**List all for the past 10 years)**

Name/Address/Telephone/ Dates of Membership

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach additional pages if needed)

Were you ever a member of the Armed Forces? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, specify dates of service \_\_\_\_\_ Discharge Date \_\_\_\_\_

Branch \_\_\_\_\_ Rank/Grade \_\_\_\_\_

Attendance:

Crime Stoppers International Conference and/or Crime Stoppers USA Annual General Meeting

*Location and Name of Conference Host Program – Date of Conference or AGM*

1.) \_\_\_\_\_

2. \_\_\_\_\_

3.) \_\_\_\_\_

**LEGAL INFORMATION**

(Please mark yes or no for each of these questions. If you mark yes to any question in this section, please provide copies of records which document the disposition of legal actions in which you have been involved.)

Have you ever been arrested or had any criminal charges (felony and misdemeanor) brought against you other than traffic violations? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes when? \_\_\_\_\_ Location of court of Jurisdiction \_\_\_\_\_

Disposition \_\_\_\_\_

A. Have you ever filed bankruptcy? Yes \_\_\_\_\_ No \_\_\_\_\_

When? \_\_\_\_\_ Location of court of Jurisdiction \_\_\_\_\_

Disposition \_\_\_\_\_

B. Have any judgments been issued against you or any of your sole proprietorships, partnerships or closely held corporations? Yes \_\_\_\_\_ No \_\_\_\_\_

When? \_\_\_\_\_ Location of court of Jurisdiction \_\_\_\_\_

Have they been satisfied \_\_\_\_\_ Disposition \_\_\_\_\_

C. Have you ever received a pardon for any criminal offense?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, When \_\_\_\_\_ City/County/State \_\_\_\_\_

### **PERSONAL INFORMATION**

A. Areas of specialization/expertise

\_\_\_\_\_  
\_\_\_\_\_

B. Hobbies or special interest:

\_\_\_\_\_  
\_\_\_\_\_

I solemnly swear or affirm that the answers I have provided herein are true and correct to the best of my knowledge. I also consent to a criminal and general background check, authorizing the Nominations Committee to contact any and individuals/companies listed herein.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Check off and include with application:

(1) \_\_\_\_\_ Civilian: Letter of Support from Local Program

(2) \_\_\_\_\_ Law enforcement/coordinator Letter of support from Law Enforcement Agency

**FOR CURRENT OR PREVIOUS BOARD OF DIRECTORS: IF THERE ARE NO CHANGES TO THE APPLICATION ON FILE, PLEASE READ, SIGN AND DATE BELOW:**

I, \_\_\_\_\_, previously completed and filed with CSUSA an application for nomination, and there are no material changes to that application. I hereby reaffirm and certify that the information on file for me is true and correct.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Return Completed Application via email or mail to:**

**Nominating Committee Chair**

mjones@crimestoppersusa.com

8030 North Main Street

Kansas City, MO 64118

816-809-1699

**MUST BE EMAILED OR POSTMARKED - By June 9, 2018**

*NOTE - If this report is computer generated please use this same format.*