

# CRIME STOPPERS USA ANNUAL MEMBERSHIP MEETING

SUNDAY, 3:30 PM, CRYSTAL DE





**Crime Stoppers USA Annual General Meeting**  
**Orlando, Florida**  
**Sunday, November 13, 2022**  
**3:30 – 4 p.m.**

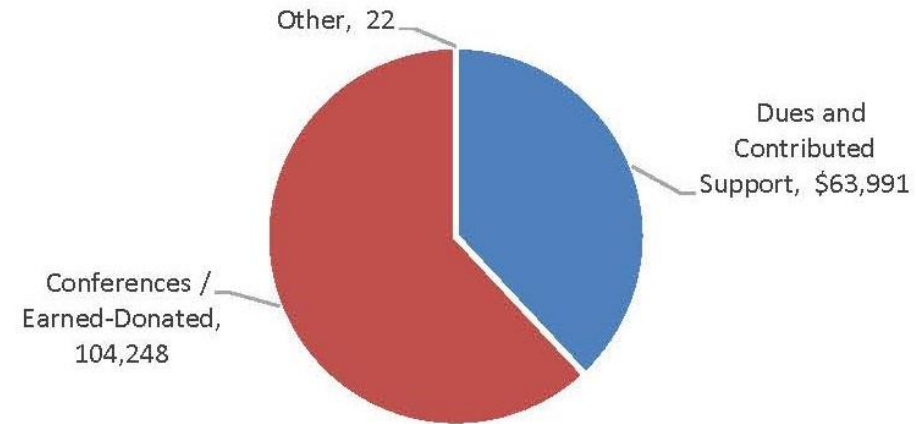
- 1. Officer's Reports**
  - a. Executive Project Director's Report** Barb Bergin
  - b. Chair Report** Chris Cameron
  - c. Vice-Chair & Regional Director's Report** Bob Dennistoun
  - d. Secretary's Report** Lori Massey
  - e. Treasurer's Report** Dan Edwards
- 2. Committee Reports**
  - a. Training Committee** Natalie Salazar/Cheryl Sinacola
  - b. Legal Report** Richard Carter
  - c. Nominations & Election of Officers** Margaret Jones
- 3. 2023 Conference Announcement** Chris Cameron
- 4. Adjournment** Chris Cameron



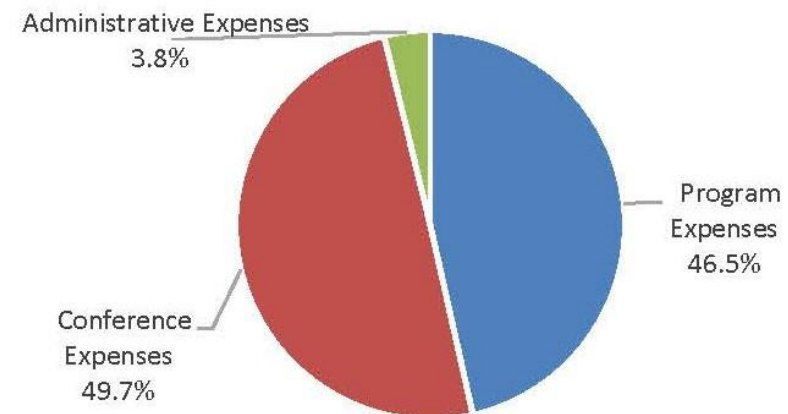
**Crime Stoppers USA**  
**Statement of Operations**  
**Fiscal Years Ending December 31, 2020 & 2021**  
**(Internal Financial Analysis- 2020 & 2021)**

Receipts:	2021	2020
Dues and Contributed Support	\$ 63,891	\$ 72,850
Conferences / Earned-Donated	104,248	6,500
Other	22	171
Total Receipts	<u>\$ 168,261</u>	<u>\$ 79,521</u>
Disbursements:		
Program Expenses	\$ 60,122	\$ 65,294
Conference Expenses	64,243	1,453
Administrative Expenses	4,976	6,642
Total Disbursements	<u>129,341</u>	<u>73,389</u>
Change in Net Assets	\$ 6,132	\$ 6,132
Net Assets, Beginning of Year	<u>73,498</u>	<u>31,056</u>
Net Assets, End of Year	<u>\$ 79,630</u>	<u>\$ 37,188</u>

## 2021 Sources of Funds



## 2021 Uses of Funds





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**WHERE ARE WE GOING  
NEXT YEAR FOR THE 2023  
CSUSA CONFERENCE???**



**WELCOME TO**  
**MODESTO, CALIFORNIA!**

# CRIME STOPPERS USA

ENJOY THE REMAINDER OF THE CONFERENCE  
& SEAWORLD EXPERIENCE







