

ACTOR'S RELEASE AGREEMENT FOR CRIME STOPPERS

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

As a volunteer actor in the production of the Crime Stopper "Crime of the Week," I have prior to said date assumed and hereby do assume all risks of injury to my person arising out of or in any way incident to mentioned Crime of the Week production; that my role in the production of the Crime of the Week has been described and explained to me and I understand clearly what I will be called upon to do, and with this knowledge I assume whatever risk such production may entail to or accrue to my person; and that I, the undersigned, for the abovementioned consideration have covenanted and hereby do covenant never to sue or bring any legal or equitable action in any court whatsoever against Crime Stoppers or any person working for or with Crime Stoppers, any governmental unit, or any officer or employee of any governmental unit for any such injury.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
SIGNATURE

WITNESSES:

\_\_\_\_\_  
  
\_\_\_\_\_

AUTHORIZATION TO USE PRIVATE PROPERTY IN THE FILMING OF THE  
CRIME STOPPERS CRIME OF THE WEEK

\_\_\_\_\_  
PROPERTY

\_\_\_\_\_  
CRIME OF THE WEEK

I, \_\_\_\_\_, owner of the above described property,  
residing at \_\_\_\_\_, hereby  
authorize Crime Stoppers the use of the above described property in the filming of the  
Crime of the Week. I hereby release to Crime Stoppers, and participating news media full  
permission to use films, slides, sound tracks, photographic prints, or other reproductions  
from all negatives or master records involving the above described property.

DATED: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
WITNESS

Original: Crime Stoppers File  
cc: Property Owner

AUTHORIZATION TO RELEASE CRIMINAL CASE INFORMATION TO CRIME STOPPERS  
PROGRAM

\_\_\_\_\_  
OFFENSE

\_\_\_\_\_  
DATE OF OFFENSE

\_\_\_\_\_  
CASE NUMBER

\_\_\_\_\_  
NAME OF VICTIM

I, \_\_\_\_\_, ( ) victim, ( ) witness, ( ) business manager,  
( ) property owner, ( ) parent, ( ) guardian; residing at \_\_\_\_\_  
business location \_\_\_\_\_

hereby authorize any and all law enforcement agencies to release information about the  
above referenced criminal case to the news media. I release this information with the  
understanding that it will be used for the purpose of furthering the investigative effort.

DATE: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
WITNESS

Original: Crime Stoppers File  
cc: Complainant  
cc: Case File

GENERAL RELEASE GIVEN BY CRIME STOPPERS' PARTICIPANT

THE STATE OF \_\_\_\_\_X

COUNTY OF \_\_\_\_\_X

KNOW ALL MEN BY THESE PRESENTS:

THAT I, \_\_\_\_\_

of \_\_\_\_\_,  
for and in consideration of the benefits to be derived by me from my participation in the Crime Stoppers program, and other good and valuable considerations, do hereby authorize Crime Stoppers, any and all participating news media, any and all participating law enforcement agencies and their respective agents, employees, and assignees to use my name, picture, voice, personal expressions for the purpose of producing public service Crime Stoppers programs to be broadcast and published. Any such photographs, film, or audio/video tapes produced in connection therewith may be edited without restriction to provide satisfactory material, which becomes the joint property of the Grantees of this Release for unlimited broadcast use and publication for an unlimited period of time.

I, furthermore, authorize the said grantees and their assignees the right to record audio-video tape and take photographs on, of, and in my home or business if such place was the scene of an unsolved crime which is the subject of the Crime Stoppers program. Such productions, my name and the name of my establishment, and the names of my employees (if applicable), may be used in the said program, but will in no way constitute a commercial endorsement either of me or my business, nor an endorsement by me or my business of the Grantees or their assignees who broadcast or publish such productions.

SIGNED this, the \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_.

\_\_\_\_\_  
GRANTOR

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
BUSINESS NAME (If Applicable)

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
WITNESS