ACTOR'S RELEASE AGREEMENT FOR CRIME STOPPERS

		DATE:			
NAME:		PHONE:	·		
ADDRESS:					
As a volunteer act	tor in the production	n of the Crime S	topper "Crime	of the Week," I	
have prior to said date	assumed and hereb	y do assume all	risks of injury	to my person	
arising out of or in any	way incident to men	tioned Crime of	the Week produ	action; that my	
role in the production o	f the Crime of the	Week has been d	lescribed and e	xplained to me	
and I understand clearly	what I will be called	d upon to do, and	l with this know	rledge I assume	
whatever risk such pro	duction may entail	to or accrue to	ο my person; ε	ind that I, the	
undersigned, for the s	bovementioned cor	sideration have	covenanted a	and hereby do	
covenant never to sue	or bring any legal	or equitable act	tion in any cou	ırt whatsoever	
against Crime Stopper	s or any person	working for or	with Crime	Stoppers, any	
governmental unit, or a	any officer or empl	oyee of any gov	vernmental uni	t for any such	
injury.					
	•				
Executed this day	of	, 19	_•		
			_		
	,				
		-		SIGNATURE	
WITNESSES:					
•	· · · · · · · · · · · · · · · · · · ·		•		

AUTHORIZATION TO USE PRIVATE PROPERTY IN THE FILMING OF THE CRIME STOPPERS CRIME OF THE WEEK

PROPERTY		· · · · · · · · · · · · · · · · · · ·		. •	•
		•			
CRIME OF THE WEEK	K				•
Ι,		, ow	ner of the ab	ove described	property,
residing at					_, hereby
authorize Crime Stop	pers the use of	the above o	lescribed proper	rty in the film	ing of the
Crime of the Week. I	hereby release	to Crime Sto	oppers, and part	icipating news	media full
permission to use film	ns, slides, sound	i tracks, pho	tographic prints	s, or other rep	roductions
from all negatives or	master records	involving the	above described	d property.	
	÷			,	
DATED:					
					•
				SI	GNATURE
•					
WITNESS					
WITNESS		·			
WITNESS					

Original: Crime Stoppers File cc: Property Onwer

AUTHORIZATION TO RELEASE CRIMINAL CASE INFORMATION TO CRIME STOPPERS **PROGRAM**

OFFENSE	DATE OF OFFENSE			
CASE NUMBER				
NAME OF VICTIM				
Ι,	, () victim, () witness, () business manager,			
() property owner, () parent, () gua	ardian; residing at			
business location				
	orcement agencies to release information about the			
·				
above referenced criminal case to th	e news media. I release this information with the			
understanding that it will be used for t	the purpose of furthering the investigative effort.			
DATE:				
DITI 11.				
	SIGNATURE			
10 mm				
WITNESS				
WITNESS				

Original: Crime Stoppers File cc: Complainant cc: Case File

GENERAL RELEASE GIVEN BY CRIME STOPPERS' PARTICIPANT

THE STATE OF		X	
COUNTY OF	·	X	
KNOW ALL MEN BY THESE PRES	SENTS:		
THAT I,		· · · · · · · · · · · · · · · · · · ·	
of for and in consideration of the be Crime Stoppers program, and othe Crime Stoppers, any and all par enforcement agencies and their r name, picture, voice, personal ex Crime Stoppers programs to be be audio/video tapes produced in cor provide satisfactory material, wh Release for unlimited broadcast us	er good and valual ricipating news respective agents expressions for the roadcast and publinection therewith the becomes the	ble considerations, d media, any and all , employees, and as e purpose of produc- lished. Any such pho h may be edited wit joint property of th	o hereby authorize participating law signees to use my ing public service otographs, film, or hout restriction to e Grantees of this
I, furthermore, authorize the audio-video tape and take photograthe scene of an unsolved crime where productions, my name and the name (if applicable), may be used in commercial endorsement either obusiness of the Grantees or their a	aphs on, of, and in the subject the of my establish the said progra f me or my busin	n my home or busines of the Crime Stoppo nment, and the name m, but will in no ness, nor an endorser	s if such place was ers program. Such s of my employees way constitute a nent by me or my
SIGNED this, the	day of		198
			GRANTOR
		· ·	ADDRESS
		BUSINESS NA	ME (If Applicable)
WITNESS			
		,	
WITNESS			