

## **CRIME STOPPERS USA**

Board Meeting - Phone Conference Wednesday, February 09, 2011; 12:00 pm CST Call In Number - Toll Free: 1-888-296-6828 Call In Number - Toll Call: 1-916-233-0780

Participant Code Number: 465321#

Topic	Discussion Leader	Time (CST)
I. Call to Order – Clarify Meeting Objectives & Relatedness	Abrams	12:00 – 12:02
II. Review Roles	Abrams	12:02 – 12:04
III. Review the Agenda	Board	12:04 – 12:06
IV. Work Through Agenda Items		
A. Review Minutes of 01/12/2011– (Previously Distributed)	Cameron	12:06 - 12:08
B. Officer's Reports (Excluding written reports)		12:08 – 12:15
Chair Report (Emailed)	Abrams	
Vice Chair Report (Emailed)	Lamb	
3. Secretary's Report	Cameron	
4. Treasurer's Report	Chambers	
a. Financial Position		
b. 2011 Budget		
C Committee Reports ( <b>Excluding</b> written reports)		12:15 – 12:25
Regional Director Reports	Regional Directors	
At-Large Director Reports	At-Large Directors	
Nominating Committee	Jones	
4. Finance Committee	Chambers	
5. Bylaws Committee/Governance	Jones	
6. Development Committee	Lamb	
7. Executive Committee	Abrams	
8. Strategic Committees		
a. Membership	Jones	
b. PR/Marketing	Hilvitz	
9. Legal Services D Ad Hoc Committees	Judge Carter	40.05 40.05
	Clayd/Camaran	12:25 – 12:35
	Cloyd/Cameron	
<ul><li>a. Conference Scholarships</li><li>b. Conference Sponsorships</li></ul>		
2. CSI/CSUSA 2012 Conference Committee	Cloyd	
a. Location	Oloya	
b. Agreement		
E Old Business		12:35 – 12:45
Web Site Progress & Update	Lamb	12.00 12.10
2. CSUSA 2010 Conference	Abrams/Judge Carter	
3. Newsletter	Lamb	
a. Feedback – January Issue		
b. Articles Needed – Next Issue		
c. Sponsorships		
4. Los Angeles Crime Stoppers	Chambers/Kelly	
<ol><li>Dues Statements Follow-Up</li></ol>	Jones/Lamb	
6. Other	Board	
F New Business		12:45 – 12:50
Minnesota Crime Stoppers	Judge Carter/Abrams	
DuPage County (IL) Crime Stoppers	Abrams	
<ol><li>National Insurance Crime Bureau (NICB) MOU</li></ol>		
4. Other	Board	
G Parking Lot	Board	
1. Other	<u> </u>	
V. Review the Meeting Record	Board	12:50 – 12:55
VI. Plan Next Steps/Action Items/Next Meeting	Board	12:55 – 12:57
VII. Evaluate Meeting	Board	12:57 – 13:00
VIII. Adjournment		13:00

- Contact Chairperson Abrams (cell phone: 920-210-3728; or email: DeepBlue01@aol.com or sabrams@crimestoppersusa.org) if you are unable to participate.
- For the benefit of all participating in the phone conference, please <u>keep your phones on mute when not speaking</u> allowing for a better reception.
- Note starting time of 12:00 pm CST